

# COOK CONCRETE PRODUCTS, INC.

~ Precast ~



MANHOLE PIPE • DRAINAGE INLETS • STORM WATER / OIL SEPARATORS • UTILITY VAULTS & BOXES • CUSTOM PRECAST

(530) 243-2562

Fax (530) 243-6881

www.cookconcreteproducts.com

e-mail: Info@cookconcreteproducts.com

5461 Eastside Road (96001)

P.O. Box 720280

Redding, CA 96099

FIRM NAME \_\_\_\_\_

Address \_\_\_\_\_

Billing Address \_\_\_\_\_

City/State \_\_\_\_\_

ZIP \_\_\_\_\_

Phone No \_\_\_\_\_

Fax No \_\_\_\_\_

Email \_\_\_\_\_

Type Of Business:     Partnership     Proprietorship     Corporation

Business Description: \_\_\_\_\_

Contractors License# \_\_\_\_\_

Resale Permit # \_\_\_\_\_

At Present Location Since (date) \_\_\_\_\_

Year Business Started \_\_\_\_\_

### PRINCIPALS, OWNERS or OFFICERS:

Name & Title \_\_\_\_\_

Home Address \_\_\_\_\_

Phone # \_\_\_\_\_

Name & Title \_\_\_\_\_

Home Address \_\_\_\_\_

Phone # \_\_\_\_\_

Bank \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

Type of Account \_\_\_\_\_

Account # \_\_\_\_\_

### PRINCIPAL SUPPLIERS:

1. Name \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

Fax # \_\_\_\_\_

2. Name \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

Fax # \_\_\_\_\_

3. Name \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

Fax # \_\_\_\_\_

4. Name \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

Fax # \_\_\_\_\_

### INDIVIDUALS AUTHORIZED TO CHARGE TO YOUR ACCOUNT:

In accordance with the California Civil Code, section 3097, 3098 and 3111, Cook Concrete Products, Inc. will require preliminary lien information on all jobs it supplies materials for.

Terms: Cash. Payment to Cook Concrete Products, Inc. is express obligation of the Buyer and is not dependent upon "The condition precedent" of Buyer receiving funds from other sources. Charges are due the first of the month following purchase. Amounts not paid by the end of the month following the first billing will be subject to a service charge of 1½% per month. Buyer agrees to pay attorney, collection and court costs in the event of legal action.

MAXIMUM PURCHASES ANTICIPATED PER MONTH \$ \_\_\_\_\_

Signed \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_